

PLACE PHOTO HERE

NAME
COUNTY
AGE

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THE NEW MEXICO 4-H PERSONAL PROFILE

County _____ Year _____ Number of years in 4-H _____

Male _____ Female _____ Race/Ethnic Code _____ (1) White (2) Afro-American (3) Native American
(4) Hispanic (5) Asian (6) Other

Name of project(s) reported in Project Profile Section _____

Currently participating in project(s)? Yes _____ No _____

Name _____ Name you want used in publicity _____

Home Address _____

Best Phone Number _____ Email Address _____

Date of Birth _____ Age as of January 1, this year _____

Name of parent(s) or guardian(s) _____

Number of brother(s) _____ Number of sister(s) _____

Name of your 4-H club or group _____ Number of Members _____

Name and address of school you will attend on October 1, this year: _____

(Complete all statements that apply)

High School: Grade _____ Date of graduation: _____

If not in high school, highest grade completed _____ College: # of years _____ Major _____

Trade or Technical school: Course of study _____

Not attending school: Occupation _____ What career do you plan to follow? _____

STATEMENT BY 4-H MEMBER

I personally have prepared this Portfolio and certify that it accurately reflects my work.

Date _____ 20 _____ Signature of member _____

APPROVAL OF THIS REPORT

We have reviewed this portfolio and believe it to be correct:

Date _____ 20 _____ Signed: (Parent or Guardian) _____

Date _____ 20 _____ Signed: (Local 4-H Leader) _____

Date _____ 20 _____ Signed: (County Extension Agent) _____

4-H LEADERSHIP PROFILE

List in chronological order your leadership activities (begin with first year in 4-H). Identify the things you have done in 4-H where you planned, organized, or gave direction, either with others or individually. Leadership includes elected/appointed positions as well as experiences as a junior and/or teen leader and other volunteer leadership roles you have performed at 4-H activities (camps, achievement shows, workshops, judging events, tours, field trips, fairs, and others). Level: C-County, D-District, S-State, N-National, I-International. Use action words, indicating your role. Examples: Conducted, Organized, and Strengthened. Use as many pages as needed.

[illegible]

CITIZENSHIP/COMMUNITY SERVICE PROFILE

List in chronological order your citizenship/community service experiences (begin with first year in 4-H). Include things that contribute to the welfare of your club or group members, other individuals, or community and indicate how many people benefited from what you did. Use as many pages as needed.

List only the information called for under each heading. The heading Your Involvement asks for a specific designation: (Y) Performed yourself; (G) Gave primary leadership to a group; (M) Was a member of a group.

[illegible]

Significant Experiences and Participation

List significant experiences in chronological order that indicate your participation in other 4-H projects and activities, beginning with your first year in 4-H. List your participation in demonstrations, talks, exhibits, radio and television appearances, newspaper articles written, tours, workshops, camps, judging events, field trips or other learning experiences. List activity/project area and DO NOT REPEAT items listed elsewhere. Use as many pages as necessary.

[illegible]

San Miguel County Portfolio Score Sheet General Section

Member Name _____ Date _____

Age Division: Novice Junior Senior

Category	Points and Comments
Cover and Dividers.....Possible Points – 5 Green 4-H cardboard cover is preferred. Cover should be neat and easy to read. Dividers should be easy to read and should clearly mark each section in the book. Table of Contents included.	
Cover Page/Individual Photo Possible Points - 5 A photo of the member should be mounted with to a page with rubber cement or photo corners. The photo should be a 3 X 5 or 4 X 6. Name, County, Age should be clearly printed or typed below the photo.	
Personal ProfilePossible Points -10 Member should complete this form in its entirety. Pencil, pen or typed is acceptable. 4-H Resume must be included by senior age members. If not, deduct 5 points.	
Leadership Profile Possible Points – 10 Comprehensive listing of leadership experience over the 4-H career (form provided). Older, more experienced members should be more evidence of leadership.	
Citizenship/Community Service Profile Possible Points –10 Comprehensive listing of citizenship/community experience over the 4-H career (form provided). Older, more experienced members should be more evidence of citizenship/community.	
Other 4-H Projects, Activities and Participation..Poss. Pt -5 Comprehensive list of significant experiences that indicate participation in other 4-H projects and activities. Older, more experienced members should indicate more learning experiences.	
4-H Story. Possible Points -15 This story should tell the member's experiences during the 4-H year. It should introduce member, highlight activities, projects, learning experiences and tell how they used the life skills and knowledge from 4-H experience in their daily life. Story should be no more than 6 double spaced pages with at least 1-inch margins.	
4-H Photos & Support Materials Possible Points - 5 Limit to no more than 3 pages (one side only). Pictures should be labeled with a caption, no layering or use of plastic sheet protectors. Members should include important letters from agents or leaders, programs from special events and any newspaper clippings that have their name on them.	

San Miguel County Portfolio Score Sheet

Project Section

Member Name _____ Project _____

Date _____

Age Division: Novice Junior Senior

Category	Points and Comments
Project Profiles Possible Points –20 Members should complete the record form from their project material packet. Do not write a separate story for each project unless it is required in the project record form. If the record form is in the project book, the book must be included in this section. Members should divide each project with dividers that are clearly marked/ labeled.	
Project Pictures Possible Points - 10 Project pictures should be limited to no more than 1 page (one sided) for each project. Photography projects may add 10 pages. Place project pictures directly after each project record form. Pictures of ribbons may be used however do not include actual ribbons. Each picture should be labeled with a caption.	
Leadership, Citizenship, Possible Points -5 and Community Service This is not a formal section within the project records. These activities should be apparent throughout the project records. These activities can be illustrated in project stories, project goals, demonstrations, presentations, etc.	

San Miguel County Portfolio Completion

(Include at beginning of book but do not bind)

Name_____

Club_____

Novice_

Junior_____

Senior_____

This record book is recommended for judging in the following project areas:

Project	Score

Leader's Signature_____ Date_____